Welcome Bo

LIVESTREAMING GUIDE SUNDAY, JULY 4, 2021

9:00 A.M.

ADULT CHURCH SCHOOL Rev. Desiré P. Grogan, teacher

10:05 A.M.

WORSHIP SERVICE / HOLY COMMUNION Pastor preaching

- LECTIONARY SCRIPTURES -2 Samuel 5:1-5, 9-10 and Psalm 48 Ezekiel 2:1-5 and Psalm 123 2 Corinthians 12:2-10 Mark 6:1-13

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Rev. Wallace Charles Smith, DMin, Senior Minister Baptist Chur

SHILOH Baptist Church Re-Entry Guidelines

Dear Shiloh Family:

Sixteen months is a long time. We've missed you and can hardly wait to see you again. **Services will still be livestreamed**. If you plan to attend in-person worship services starting Sunday, July 4, 2021 (10:05 A.M.), below are some tips to help guide your re-entry:

- 1. <u>Parking</u> will be available in all our normal locations:
 - a) Angle parking on 9th Street
 - b) Church lot behind sanctuary
 - c) Seaton School parking lot behind Family Life Center (FLC)
 - d) Rhode Island Avenue median and curbside
 - e) Small lot at 1507 9th (Turner Bldg.)
 - f) Small lot at 1533 9th (WCS Bldg.)
 - g) Small lot in alley (FLC)
 - h) Curbside on surrounding streets

2. Entrance:

- a) Everyone seeking entry must be fully vaccinated. You will not be asked; we will use an honor system to determine each person's eligibility to be screened and signed in for contact tracing.
- b) Sanitation stations will be available at entrances and throughout the FLC
- c) Wearing a mask is required upon entrance and must be worn at all times during worship service!
- d) Enter through:
 - The FLC front lobby doors (1510 9th Street)
 - The FLC rear lobby doors (alley entrance)
 - From both entrances, follow the directive placards to proceed to Heritage Hall (HH) for COVID-19 screening

3. Once <u>screened</u>:

- a) You may sit and watch the adult Sunday school lesson in HH Center and HH North; Sunday school begins at 9:05 A.M.; it will be livestreamed. OR
- b) You may proceed to the gym; take the elevator or the stairs to the 3rd floor. A deacon or an usher will operate the elevator to ensure priority for seniors and maximum capacity of five (the operator plus 4 passengers).

4. Communion Elements (cup):

- a) Once you have entered the gym, collect your Communion cup from a deacon. Keep your Communion cup with you.
- b) As you leave at the end of the worship service, you may discard your used Communion cup in the recycle bin at the rear of the gym.
- 5. <u>Seating</u>: when you enter the gym, follow the directions of the ushers to be seated.
- 6. <u>Tithes/Offerings</u>: offering plates will not be passed during worship. You may:
 - a) Continue to contribute the way you have for the past year (i.e., eGiving, via the apps, U.S. mail, FLC drop box)
 - b) Bring your tithes and offerings on Sundays; ushers will be available to receive them as you enter the gym and as you leave at the end of service.
- 7. **Departure**: to avoid congestion, ushers will direct row-by-row departure.

The nursery will not be open.

Worship in the gym is not new to us. We thank God for blessing us to have this alternative worship space. Over the years it has served us well. Dress casually and comfortably and remember to wear sneakers or soft sole shoes. Let's have church in the gym!



Rev. Wallace Charles Smith, DMin, Senior Minister

THE ORDER OF SERVICE Sunday, July 4, 2021 | 10:05 A.M.

Sharing of Church Life	
Praise and Worship	
Call to Worship and Invocation	Cynthia Starks, soloist Rev. George E. Mensah, Sr.
Intercessory Prayer	
Choral Response	<i>ur Grace and Mercy</i> (Mississippi Mass Choir) chorus only
Offering Appeal	
Gospel Praise	Everybody Clap Your Hands (Joshua's Troop)
Reading of	
Scripture	Psalm 24
Preparatory Praise	
	Rev. E. Taylor Doctor, soloist
The Message	Rev. Dr. Wallace Charles Smith
Invitation to Christian Discipleship	<i>Jesus Christ is the Way</i> (Walter Hawkins) chorus only
Reading of the Church Covenant	
HOLY COMMUNIONHe Would N	<i>Not Come Down from the Cross</i> (J. Cleveland) chorus only
Final Blessing	
Choral Benediction	.Let the Church Say Amen (Andraé Crouch)
Music by	
GOSPEL CHOIR	
Chester L. Burke, Jr., Director/Pianist WALLACE CHARLES SMITH ENSEMBLE	
Clarke A. Perry, Director	
Fucher Simpson Conserter Organist	

Evelyn Simpson-Curenton, Organist Mark Robinson, Jr., Percussions • Velly L. Derival, Bass



Rev. Wallace Charles Smith, DMin, Senior Minister Baptist Church

CHURCH COVENANT

HAVING BEEN LED, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour; and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

WE ENGAGE, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge and holiness; to give it a place in our affections, prayers and services above every organization of human origin; to sustain its worship, ordinances, discipline, and doctrine; to contribute cheerfully and regularly, as God has prospered us, towards its expenses, for the support of a faithful and evangelical ministry among us, the relief of the poor and the spread of the Gospel throughout the world. In case of difference of opinion in the church, we will strive to avoid a contentious spirit, and if we cannot unanimously agree, we will cheerfully recognize the right of the majority to govern.

WE ALSO ENGAGE to maintain family and secret devotion; to study diligently the word of God; to religiously educate our children; to seek the salvation of our kindred and acquaintance; to walk circumspectly in the world; to be kind and just to those in our employ, and faithful in the service we promise others; endeavoring in the purity of heart and good will towards all [people] to exemplify and commend our holy faith.

WE FURTHER ENGAGE to watch over, to pray for, to exhort and stir up each other unto every good word and work; to guard each other's reputation, not needlessly exposing the infirmities of others; to participate in each other's joys, and with tender sympathy bear one another's burdens and sorrows; to cultivate Christian courtesy; to be slow to give or take offense, but always ready for reconciliation, being mindful of the rules of the Saviour in the eighteenth chapter of Matthew, to secure it without delay; and through life, amid evil report, and good report, to seek to live to the glory of God, who had called us out of darkness into his marvelous light.

When we remove from this place, **WE ENGAGE** as soon as possible to unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

Source: "The New National Baptist Hymnal" Copyright 1977

PREPARATIONS for HOLY COMMUNION

²³"For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: ²⁴And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. ²⁵After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me." I Corinthians 11:23-25 (KJV)

In preparation for the celebration of Holy Communion, we recommend the following:

- 1) Prayerfully determine which items in your home you will use as your Communion elements (bread and wine).
- 2) Identify and cover a table or space to use as your Communion table. If possible, position your table near you as you watch or listen to the 10:05 A.M. worship service.
- 3) Place your elements on your Communion table and cover them before the start of service.
- 4) Toward the end of the worship service, Pastor Smith will let us know when he is ready to lead us in observing Communion. Please follow his instructions.
- 5) After Pastor ceremonially washes his hands, he will don a pair of gloves, and uncover the elements.
- 6) Uncover your chosen elements and take them in your hands for the prayer of blessing.
- 7) Follow Pastor's instructions as we commune together electronically.

