



# COVID POLICY

JUNE 2022

## WHAT YOU NEED TO KNOW

Shiloh requires that all entrants to the family life center and church building are fully vaccinated. While in the past we admitted entrants on the honor system, we have enhanced this policy. You are required to prove that you are **fully** vaccinated by showing your covid-19 vaccination cards.

## PROCESS

Check-in procedures:

- Sign-in: Enter the facility wearing a mask; provide name and contact information
- Temperature check: Submit to temperature check by touchless thermometer (a temperature above 100 degrees is considered a fever)
- Prove Full Vaccination: Present your COVID-19 VACCINATION CARDS to the deacon or volunteer; you will then be guided to church school or worship service

## ADDITIONAL POLICY INFORMATION

As part of the check-in process, you will be required to attest that you are not symptomatic and agree to engage in safe behavior.

### WHAT IF I CANNOT PROVE I AM FULLY VACCINATED?

You will not be allowed to stay on the premises.

You will not be allowed to participate in Shiloh's choirs.

You may participate in ministry work; however, you will NOT be allowed on the premises.

A medical exception/exemption will require a doctor's note

DEFINITION: FULLY VACCINATED - FULL COMPLEMENT OF THE DOSAGE REQUIRED FOR YOUR CHOSEN VACCINE:

- PFIZER - 2 SHOTS AND TWO WEEKS' TIME
- MODERNA - 2 SHOTS AND TWO WEEKS' TIME
- JANSSEN (JOHNSON & JOHNSON) - 1 SHOT AND TWO WEEKS' TIME

# SHILOH Baptist Church *Re-Entry* Guidelines

REVISED July 2022

Though we have re-entered our sanctuary for in-person worship, services will still be livestreamed. If you plan to attend in-person worship services, below are some tips to help guide your re-entry through the COVID Screening Area in the Family Life Center (FLC):

1. **Parking** will be available in all our normal locations:
  - a) Angle parking on 9th Street
  - b) Shiloh's lot behind the sanctuary on Shiloh Way
  - c) Seaton School parking lot behind the FLC
  - d) Rhode Island Avenue median and curbside
  - e) Small lot at 1507 - 9th Street (Turner Bldg.)
  - f) Small lot at 1533 - 9th Street (WCS Bldg.)
  - g) Small lot in alley near the (FLC)
  - h) Curbside on surrounding streets
2. **Entrance**
  - a) Enter Shiloh, **wearing a mask**, through the FLC:
    - Front lobby doors (1510 9th Street)
    - Rear lobby doors (Shiloh Way Alley)Masks must be worn throughout the worship service and while you are in the FLC
  - b) From both entrances, follow the directional placards to proceed to the COVID-Screening Area
  - c) Those entering the FLC from the garage must proceed to the FLC Front Desk or the COVID Screening Area before entering Heritage Hall, the sanctuary, or the offices in the FLC
  - d) Everyone seeking entrance must follow the COVID-screening process:
    - Show proof of vaccination
    - Have temperature checked
    - Fill out the Shiloh Contact Tracing Form COMPLETELY
3. Once COVID **screening** has been successfully conducted, you may:
  - a) Attend Adult Church School (9:00 A.M.) via livestream in the Nursery (first floor FLC)  
**OR,**
  - b) Proceed to the sanctuary until the start of service (9:55 A.M.)
4. **First Sundays** (Communion):
  - a) Collect your Communion kits in the narthex/sanctuary lobby
  - b) At the end of worship service, discard your cup in the refuse can before you exit the sanctuary
5. **Seating**: Follow the directions of the ushers to be seated
6. **Tithes/Offerings**: You may:
  - a) Continue to contribute via eGiving, the Shiloh Apps, U.S. mail, FLC drop box, **OR,**
  - b) Drop your envelope(s) in a collection basket/plate during the Ministry of Giving



# LIVE



# STREAMING

## SUNDAY, AUGUST 7, 2022

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9:00 A.M.      ADULT CHURCH SCHOOL  
(click on the Zoom link in the attachment to join your class)

9:55 A.M.      WORSHIP SERVICE / HOLY COMMUNION  
Pastor preaching

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- LECTONARY SCRIPTURES -  
Isaiah 1:1, 10-20 and Psalm 50:1-8, 22-23  
Genesis 15:1-6 and Psalm 33:12-22  
Hebrews 11:1-3, 8-16  
Luke 12:32-40

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[www.shilohbaptist.org/livestream](http://www.shilohbaptist.org/livestream)

[www.facebook.com/ShilohBaptistChurchDC](https://www.facebook.com/ShilohBaptistChurchDC)

[youtube.com/shilohbaptistdc](https://youtube.com/shilohbaptistdc)

Dial-In: 1-857-232-0155 • Access Code: 428058

Send Prayer Requests to:

Text: 202-558-0917 OR Email: [SBC@shilohbaptist.org](mailto:SBC@shilohbaptist.org)

Rev. Wallace Charles Smith, DMin, Senior Minister



# *Adult Church School, 9:00 A.M.*

- Zoom Link: [Adult Church School](#)  
Meeting ID: 859 2469 8571  
Passcode: 119701
- One tap mobile: 301-715-8592 (Washington, DC)  
646-558-8656 (New York)
- Dial-in: 857-232-0155 • Access Code: 428058

For more information, contact:  
Kimberly McLurkin-Harris, Superintendent  
[kmclurkinharris@gmail.com](mailto:kmclurkinharris@gmail.com)

Rev. Wallace Charles Smith, DMin, Senior Minister



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# THE ORDER OF SERVICE

Sunday, August 7, 2022 | 9:55 A.M.

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Sharing of Church Life.....Antonio McLaren  
Praise and Worship.....*Hallelujah You're Worthy to Be Praised* (Judith McAllister)  
Call to Worship.....Rev. George E. Mensah, Sr.  
Invocation and *The Lord's Prayer*.....Contemporary  
Gospel Praise.....*God Is My Everything* (Chicago Mass Choir)  
Greeting of Guests  
Prayer of Intercession  
Choral Response.....*God Is* (James Cleveland, chorus only)  
Ministry of Giving and Prayer  
DOXOLOGY  
Reading of Scripture .....Hebrews 11:1-3 NIV  
Preparatory Praise.....*Perfect Praise* (Walt Whitman)  
The Message.....Rev. Dr. Wallace Charles Smith  
Invitation to Christian Discipleship.....Circle Receiving New Members: Haggai  
Reading of the Church Covenant  
HOLY COMMUNION.....*The Blood Will Never Lose Its Power* (chorus only)  
Final Blessing  
Choral Benediction.....*Three-Fold Amen* (Traditional)

## THE GOSPEL CHOIR

Chester L. Burke, Jr., Director

K. Mark Francis, Guest Pianist • George E. Mensah, Jr., Organist

James N. Berry II, Percussionist • Velly L. Derival, Bassist

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Rev. Wallace Charles Smith, DMin, Senior Minister

**Shiloh**  
**Baptist Church** WASHINGTON, DC



## CHURCH COVENANT

**HAVING BEEN LED**, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour; and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

**WE ENGAGE**, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge and holiness; to give it a place in our affections, prayers and services above every organization of human origin; to sustain its worship, ordinances, discipline, and doctrine; to contribute cheerfully and regularly, as God has prospered us, towards its expenses, for the support of a faithful and evangelical ministry among us, the relief of the poor and the spread of the Gospel throughout the world. In case of difference of opinion in the church, we will strive to avoid a contentious spirit, and if we cannot unanimously agree, we will cheerfully recognize the right of the majority to govern.

**WE ALSO ENGAGE** to maintain family and secret devotion; to study diligently the word of God; to religiously educate our children; to seek the salvation of our kindred and acquaintance; to walk circumspectly in the world; to be kind and just to those in our employ, and faithful in the service we promise others; endeavoring in the purity of heart and good will towards all [people] to exemplify and commend our holy faith.

**WE FURTHER ENGAGE** to watch over, to pray for, to exhort and stir up each other unto every good word and work; to guard each other's reputation, not needlessly exposing the infirmities of others; to participate in each other's joys, and with tender sympathy bear one another's burdens and sorrows; to cultivate Christian courtesy; to be slow to give or take offense, but always ready for reconciliation, being mindful of the rules of the Saviour in the eighteenth chapter of Matthew, to secure it without delay; and through life, amid evil report, and good report, to seek to live to the glory of God, who had called us out of darkness into his marvelous light.

When we remove from this place, **WE ENGAGE** as soon as possible to unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

Source: "The New National Baptist Hymnal" Copyright 1977

# PREPARATIONS for HOLY COMMUNION

(via Livestream)

<sup>23</sup>“For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: <sup>24</sup>And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. <sup>25</sup>After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.” I Corinthians 11:23-25 (KJV)

In preparation for the celebration of Holy Communion, we recommend the following:

- 1) Prayerfully determine which items in your home you will use as your Communion elements (bread and wine).
- 2) Identify and cover a table or space to use as your Communion table. If possible, position your table near you as you watch or listen to the 10:05 A.M. worship service.
- 3) Place your elements on your Communion table and cover them before the start of service.
- 4) Toward the end of the worship service, Pastor Smith will let us know when he is ready to lead us in observing Communion. Please follow his instructions.
- 5) After Pastor ceremonially washes his hands, he will don a pair of gloves, and uncover the elements.
- 6) Uncover your chosen elements and take them in your hands for the prayer of blessing.
- 7) Follow Pastor's instructions as we commune together electronically.

